

SCHIFF HARDIN & WAITE

PATENT DEPARTMENT

6600 SEARS TOWER 233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re application of:

Steven J. Vornsand

CONFIRMATION NO.: 5408

Serial No .:

09/852,883

GROUP ART UNIT: 2614

Filed:

May 11, 2001

EXAMINER: B. P. Yenke

For:

CLOSED LOOP TELEVISION CONTROL SYSTEM

AMENDMENT RESPONSIVE TO 09/17/03 OFFICE ACTION RECEIVED

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

DEC 3 0 2003

Technology Center 2600

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
TOTAL CLAIMS	* 16	MINUS	** 30	х	() X 9.00 () X 18.00	s
INDEP. CLAIMS	* 2	MINUS	4	x	() X 43.00 (X) X 86.00	\$.00
	amended to contain dependent claims ly paid for.			() YES	()\$135.00 ()\$270.00 ONE TIME	

	* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for month so that the period for response is extended to A check in the amount of §
	is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit
	account No. 26 0175. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
-	
	to Account No. 26 0175. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5774.
	, /)
	SCHIFF HARDIN & WAITE (Customer Number: 28574)
	Batent Department
	BY $\frac{1}{1}$ \frac
I he	ereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an
env	relope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on Degember 17, 2003.
	Trevor P. Jorke
	NAME OF APPLICANTS ATTORNEY